

UYOLA

NESITHSABA
ESITHEMBEKILEYO



Ibhalwe nguSiphokazi Madlingozi

Imizobo nguThabiso Gcwensa

Ngenye intsasa entle uYola wavuka enemincili.

Wayeza kubuyela esikolweni!





Bekukho intsholongwane
kwaye izikolo bezivaliwe.

UYola ebebakhumbula
abahlobo bakhe.

“Yola, ithini imithetho emithathu yokukukhusela kwintsholongwane?” wabuza uMama.



1. Hlamba izandla zakho imizuzwana engama-20, okanye uziqabe isanithayiza.
2. Nxiba isifonyo, ungasikhululi.
3. Ungasondeli komnye umntu.

“Lula, lula, njalo nje,” watsho uYola.



Esikolweni utitshala wathatha
iqondo lobushushu likaYola.

Emva koko waqaba izandla
zikaYola ngesanithayiza.

Wabaleka waya eklasini uYola.

Bavuya kakhulu abahlobo
bakhe bakumbona.



Utitshalakazi Dlanga wayalela
abantwana ukuba bahlale
ngokwesangqa bamamele ibali.

Ibali lanamhlanje lalisithi lsithsaba
Esithembekileyo.



“Kudaladala kwakukho ikumkani,” waqala njalo
utitshalakazi Dlanga.



“Ngamanye amaxesha ikumkani
yayixakwa kukuba yenze ntoni xa
kuvele ingxaki.

Yayisuka yoyike.

Xa kunjalo ikumkanikazi yayimnika
isithsaba esithembekileyo. Esi
yayisisithsaba esikhethekileyo
awayesiphiwe ngutata wakhe.”

“Xa ukumkani ethwele isithsaba,
wayezibuba imibuzo emibini:
‘Yintoni endinokuyenza?
Ngubani onokundinceda?’

Isithsaba sasimkhumbuza
ukuba akayedwa.”



Ekupheleni kwebali utitshalakazi
Dlanga wanika umntwana
ngamnye isithsaba sakhe
esithembekileyo.

Wabaxelela abantwana ukuba
kulungile ukuba lusizi okanye
ukoyika. Wathi xa beziva njalo
kufuneka bathwale isithsaba
esithembekileyo.



Ngexesha lekhefu, uAsana wachitha isiselo sakhe.

Waziva elusizi kakhulu.

UYola wamxelela ukuba kulungile ukuba lusizi.



Wamkhumbuza ngesithsaba esithembekileyo.

Yintoni awayenokuyeza uAsana? Ngubani
owayenokumnceda?

Wayenokuya empompeni asele amanzi!

UYola wayenokumnceda.

Tyhini! Isithsaba esithembekileyo samnceda!

Ukuphuma kwesikolo umama kaYola
wayelinde esangweni.



Bangena eteksini balinda. Umama kaYola
wayengonwabanga, engenamonde.

Kwakusafuneka afike ekhaya apheke.

UYola wakhupha isithsaba sakhe
esithembekileyo, wasithwalisa umama wakhe.

“Mama, yintoni onokuyenza? Ngubani
ongakunceda?” wabuza.

“Ulapha ngoku Ntombi yam. Masidlale amakhasi ngoku sisalindile,” Watsho uMama.

“Kwakuhle oko!” watsho uYola.

Badlala amakhasi apho eteksini bade bay a kufika ekhaya.



Wakugqiba ukufunda ibali, phendula le mibuzo ilandelayo:

1. Ithini imithetho emithathu yokusikhusela kwintsholongwane?
2. Wayebeka ntoni entloko ukumkani xa edidekile?
3. Yeyiphi imibuzo emibini omele ukuzibuza yona xa udidekile?
4. Zoba isithsaba esithembekileyo sakho ephepheni.
Thwala isithsaba sakho qho xa usoyika, kwaye khumbula ukuba kuza kulunga yaye awuwedwanga.
5. Zoba ubuso obuhambelana nezi mvakalelo:

Wonwabile

Akanamonde

Ulusizi

Udidekile

Unemincili

Bhala isivakalisi ngamagama anikwe kolu luhlu
lungezantsi:

esikolweni

ahlambe

ezandleni

eklasini

kumkani

sithsaba

ibali

isiselo

badlala

UYola waya _____.

Umama wakhe wamyalela ukuba _____ okanye
afake isanithayiza _____.

Abahlobo bakhe babeleli _____.

Utitshalakazi Dlanga wababalisel a _____ malunga
ne _____ eyayne _____ esithembekileyo.

UAsana wachitha _____ sakhe.

UMama noYola _____ amakhasi eteksini.

UYola nesithsaba esithembekileyo

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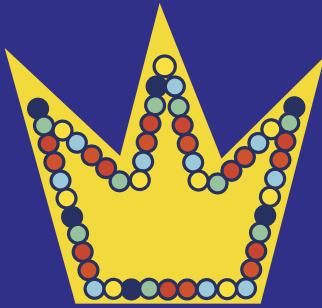
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UYola yintombazana eneminyaka esi-8,
ethanda ukuya esikolweni idlale nabahlobo
bayo. Mva nje izikolo ziye zavalwa ngenxa
yentsholongwane iCorona.

Ifikile imini yokuba abuyelesi esikolweni uYola.
Esikolweni utitshalakazi Dlanga ubabalisela
ibali elithi Isithsaba Esithembekileyo.

Xa uthwele esi sithsaba uyakwazi ukubona
into onokuyenza, kwaye uyakhunjuzwa
ukuba unaye umncedi.



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